



**National Institute of Educational Planning and Administration**  
**17-B, Sri Aurobindo Marg, New Delhi – 110 016**  
(Deemed to be University U/s 3 of UGC Act, 1956)

F.No. NIEPA/Admn./RO/Circulars/030/2021-22  
Dated: August 10, 2022

**C I R C U L A R**

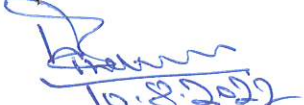
To develop a documentary film on NIEPA on the occasion of its 60<sup>th</sup> year celebrations, the Hon'ble Vice-Chancellor of NIEPA has decided to form a Committee to finalise the tender document and identify the vendor for the development of documentary, finalising its content and duration of the documentary film/ clips to highlight the past, present and future activities of the Institute.

The Committee constituted will consists of the following members:

- |   |   |   |                     |
|---|---|---|---------------------|
| 1 | Prof.P.K. Misra<br>Centre for Policy Research in Higher Education           | : | Chairperson         |
| 2 | Prof. Neeru Snehi<br>Dept. of Higher & Professional Education               | : | Member              |
| 3 | Prof. Rasmita Das Swain<br>Dept.of School & Non-Formal Education            | : | Member              |
| 4 | Dr.Mona Sedwal<br>Dept. of Training & Professional Development in Education | : | Member              |
| 5 | Dr. Amit Gautam<br>Dept. of School and Non-Formal Education                 | : | Member              |
| 6 | Administrative Officer (I/c)  | : | Member Co-ordinator |

The Committee may draft a plan of action for the documentary film to be produced on NIEPA and assign priority to finalise the matter within 30 days time.

This is issued with the approval of the Competent Authority.

  
10.8.2022  
(Dr. D.S. Thakur)  
Administrative Officer (I/c)

To  
**The Chairperson/ Members of the Committee**

Copy to:

1. PS to the VC – for information of the Hon'ble VC
2. PA to Registrar – for information of the Registrar
3. All HoDs/ HoCs/ Incharges
4. System Analyst – with the request to upload the Circular on the website – 'Staff-Corner'
5. File